

14. The Jerusalem Ministry

- 1. Problems Jesus experienced in his ministry
 - i. Rejection in Nazareth
 - ii. Pharisees accused him of breaking the law of Moses
 - iii. Was accused befriending sinners
 - iv. Was said to be using the powers of Beelzebul the chief demon
 - v. Tempted by devil in wilderness
 - vi. Opposition from Jewish leaders
 - vii. Disciples had little faith
 - viii. Betrayed by Judas
 - ix. Mocked/humiliated/hanged
 - x. His resurrection was doubted
- 2. Preparations the Christians require for the second coming of Jesus Christ.
 - i. Repentance
 - ii. Baptism
 - iii. Forgive one another.
 - iv. Assisting the needy.
 - v. Fellowshipping
 - vi. Praying and fasting.
 - vii. Paying tithes/offering
 - viii. Preaching the gospel.
 - ix. Sing/praising God
- 3. a) seven signs of eschatology as taught by Jesus in Luke 21: 5-38
 - i. People will come claiming to be Jesus the Messiah, the son of God/false Messiahs
 - ii. There will be wars between nations
 - iii. Natural calamities like earthquakes, famines and plague will occur celestial
 - iv. Strange and heavenly beings will come from the sky
 - v. There will be disruption in the sky and in the sea
 - vi. All nations will be in despair
 - vii. Disciples will be arrested, persecuted and imprisoned
 - viii. Disciples will be hated on the account of Jesus
 - ix. Disciples would be betrayed to authority by close relatives; even be put to death
 - x. People will faint from fear as they witness these signs
 - b) The evidence that supports the resurrection of Jesus
 - i. The witness of the women who found the tomb empty
 - ii. The witness of Peter who also found the tomb empty
 - iii. Witness of the disciples at Emmaus
 - iv. Jesus appeared to the eleven disciples and showed them his hands and feet
 - v. The ascension of Jesus



- vi. The coming of the Holy Spirit during Pentecost/ He promised to sent them the Holy Spirit when he was going to heaven
- vii. Peter's testimony on the day of Pentecost
- viii. The presence of the Christian church/community
- c) Christians should prepare for the second coming of Jesus Christ by
- i. Not losing hope in face of trials and tribulations because the Kingdom of God with the promise of a new life will definitely come
- ii. Leading a righteous/holy life. They are to avoid too much feasting and drunkenness
- iii. Avoiding being pre-occupied with worries and cares of this world
- iv. Being watchful by praying so that God will give them courage and strength to stand firm in their faith
- v. Preaching the word of God to those who have not heard
- vi. Being obedient to God's commandments
- vii. Through helping the needy
- viii. Repenting and forgiving others
- 4. (a) Significance of the transfiguration of the Lord (Luke 9:28 36)
 - ♦ God strengthens his people when in problems
 - ♦ The coming of Jesus Christ as the will of god
 - ◆ There is life after death as confirmed by the appearance of Jesus/his clothes signified his holiness
 - (b) Five reasons why Christians find it difficult to pray are:
 - ♦ Lack of faith/Trust in God
 - ♦ Sinful living
 - ♦ Frustrations/bitterness
 - **♦** Laziness
 - ♦ Lack of time/busy programmes/schedules
 - ♦ *Unanswered prayers*
 - ♦ Ridicule/discouragement from others
 - ♦ Poor role models
 - ♦ *lack of training/experience*
 - ♦ fear of people/congregation
 - ♦ Lack of knowledge of scripture / Bible
 - ♦ *Poverty*
- 5 .a) The importance of transfiguration to the ministry of Jesus?
 - i. The incident prepared the disciples of Jesus of His death and resurrection/ showed that there is life after death
 - ii. The appearance of Moses showed that Jesus had come to fulfill the law
 - iii. The appearance of Elijah showed that Jesus had come to fulfill the prophecies/ prophets

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- iv. The voice of God, (This is my son) was a voice to confirmation that the son of God/ the expected messiah (that the disciples were right in the following him)
- v. It taught the disciples that Jesus was to be obeyed/trusted
- vi. The disciple witnessed/experience the presence of God
- vii. The disciples witnessed/ had a glimpse of Jesus in his heavenly glory divine nature
- viii. The episode teaches that Jesus had come to usher in the heavenly kingdom/ the kingdom of God
- ix. The episode prepared Peter for the future leadership of the church
- x. It teaches the need for privacy during prayer
- xi. The comforting words of God encouraged Jesus to continue in his ministry
- xii. It also strengthened the faith of the disciples who later become leaders of the church
- xiii. The tabernacle/booths/tents desired by Peter refer to the tabernacle of the Old Testament where God dwelt among the people
- xiv. It is in the transfiguration that Jesus even in his earthly existence is the glorious son of God who would be fully recognized in his gory after his passion and resurrection
- b) Ways in which Jesus played the role of a prophet of God
- i. Jesus taught on their duties to God
- ii. He taught on the relationship between God and the people
- iii. He called on sinners to repent
- iv. He proclaimed God's judgement on sinners
- v. Jesus condemned sin in the society e.g. hypocrisy, selfishness, greed
- vi. He taught at the universality of God. Jesus performed miracles e.g. healing the sick
- vii. Jesus showed compassion to the suffering/needy/helped the needy
- viii. He gathered followers around him/had disciples
- ix. He faced the political authorities/ Jewish leaders with courage/ without fear
- x. He reminded the people of the commandments of God
- xi. He set examples to be emulated/led an exemplary life
- xii. He accepted to suffer/opposition to accomplish his mission
- 6. a) The story of the sinful woman, explain the teachings of Jesus on forgiveness
 - i. God is merciful/forgives sinners
 - ii. God forgives all types of sin
 - iii. We should not judge others (all are sinners)
 - iv. Jesus loves sinners but hates sin
 - v. Those whose sins are forgiven should live righteously (Everyone needs forgiveness)
 - vi. We should be tolerant with sinners/ we should help them to change and turn them to God
- 7. Jesus' triumphant entry into Jerusalem failed to portray him as an earthly Messiah;
 - Triumphant means successful or victorious.
 - He rode on a colt which is a sign of humility or poverty. He should have rode on a horse.
 - He wept on seeing Jerusalem since he already knew destruction awaiting the magnificent city.
 - -He was angered by what he saw in the temple such that he chased away the businessmen

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violently.

- He experienced loneliness at Mt. Olives on the night he was betrayed because his disciples slept while he prayed.
- The entry was not victorious because Judas Iscariot betrayed him.
- He suffered physical and spiritual torture in the hands of the soldiers.
- A criminal, Barnabas was preferred for release while Jesus who was innocent was chosen for crucifixion.

His closest disciples, Peter denied him three times.

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