

**101/2
ENGLISH
Paper 2**

MARKING SCHEME

(CONFIDENTIAL)

QUESTION ONE

1.
 - (a) Livestock
 - (b) Miserable crop.
 - (c) Livestock are continuously being forced onto smaller areas of poorer land, and further up the hill slopes where they have to compete with foresters.
 - (d)
 - (i) The author stated that human nature being what it was, man would find something to blame for his own carelessness.
 - (ii) Wouldn't it?
(NB): No mark if the question mark is missing and a coma).
 - (e)
 - Plant grass.
 - Under plant the last agricultural crop with fodders species.
 - (f)
 - (i) Occasioned/started.
 - (ii) Poor.
 - (iii) Damage/destruction.
 - (iv) Expulsion/banning.
 - (g)
 - (i) Man has chosen the goat for this blame.
 - (ii) People are continually forcing livestock onto poorer areas.
 - (h) That although man blames the goat for the degradation of the environment he is actually the main culprit.

QUESTION TWO

2.
 1. Taiyo visits Joseph's bachelor house. She expresses her infatuation. Joseph feels infatuated too. She sobs uncontrollably
 2. Joseph is responsible. He has self-control aimed at preventing the duo from messing up. He is patriotic. He chooses to take sides with the Nasila culture. He feels they should not break the norms Taiyo is loving. She has strong feelings for Joseph. Assertive. She is ready to offend sensibilities of Nasila culture for love. Sacrificing. She is ready to risk herself for love.

3. It brings out Taiyo's interrogative nature. She skeptically questions the enslaving nature of Nasila culture. "I cannot accept culture that does not feed me." She poses that culture should be beneficial.

4. He accepts to be the contact man in the mission of rescuing Taiyo. He makes her captors drunk leading to her escape. The captors later kill him.

5. Love. Taiyo and Joseph express their views towards love. She feels it should be let to grow while he feels culture should restrain love feelings.

Culture. Their love relationship is held at ransom by culture that objects love between people of the same clan.

6. a) Fate

b) Childish/ immature

c) Grudgingly

d) Fate

7. Joseph says he is ready to face any eventuality that may arise out of love. Taiyo appreciates the new stance of Joseph. She sheds tears.

QUESTION THREE

3. (a) A man is walking about the streets and is splashed with mud and diesel – smoke by a passing vehicle deliberately. The pedestrian is complaining by this act of arrogance/show off/forgetfulness of the other state of life earlier on.
- (b) - Poverty strikes – poor and suffering due to lack of money.
- Can't afford food/clothes/shoes or soap because of money scarcity.
- Suffering due to being pressed by the dictatorial nature the master bare legs – dirty with mud.
- (c) (i) Muddy puddle/mud water – stagnant poverty/permanent state of suffering.
(ii) Diesel – smoke – suffering state/irritating state.
(iii) Parasite – despondency/oppressor/exploiter.
- (d) Importance of, "exchanged a parasite for something were. But maybe a few years is too long a time." Some hope of change. Yearning of better times to come/vengefulness.
- (e) Condemning/accusing/cursing/loathing/abusive/dismissive.
(Identification and explanation should be brought out.).

QUESTION FOUR

4. (a) (i) happier
(ii) richer
(iii) worst
- (b) (i) off
(ii) among
- (c) (i) Whoever wins will be given a prize.

- (ii) My favorite saying is that Goodness always conquers Eric.
- (d) (i) They had an absurd political argument.
(ii) She sold her comfortable, wooden house.
- (e) (i) The canoe ends is tapering to make the craft glide through the marsh.
(ii) The plants call bulrushes will provide both new and replacement coverings for summer lodges.
(iii) The Kalispel women had followed this way of life for many years.
- (f) (i) ,isn't he?
(ii) ,didn't he?
(iii) ,will we?/she we?
(Without coma 1/2 mark)
(Without ? no mark)

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