

TEACHERS WITHOUT BORDERS PROGRAMME

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basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

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In Bill Gates words, at the Mandela Day 'Living Together' address: "Maintaining the quality of this country's higher education system while expanding access to more students will not be easy. But it's critical to South Africa's future" – working together, we can help achieve this."

Contributing schools to date:

Clifton School	Milnerton High	Rustenburg Girls' High	St Peter's
Durban Girls'	Northwood High	St Anne's DC	St Stithians
Fairmont High	Roedean	St John's DSG	Wynberg Boys' High
Herzlia High	Rondebosch Boys'	St Mary's DSG Kloof	Wynberg Secondary

UHLA LWEZIMPENDULO

IBANGA 10 JUNI 2019



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1.1.1 UngowakaMthethwa (1)

1.1.2 Badutshulwa/ babulawa (1)

1.2.3 Umumsy (1)

1.1.4 USmangele no Buyi (2)

1.1.5 Bazana eHamarsdale ngoba yayithandana nobabomdala kaPhindile. (2)

1.1.6 Abafana bamthathela zonke izinto zakhe wasala engenalutho wayethi kukhona ayokuzama lapha esitolo. (2)

1.2

- UMumsy wahlangana naye esitolo wamsiza wamnikeza ukudla nendawo yokuhlala, Wamsiza futhi ngomsebenzi yize kwabe kungumsebenzi angakaze acabange ukuthi angawenza empilweni yakhe.
- UChris wamnukubeza wamlahlekisela ngekusasa lakhe, ukudlwengulwa kwakhe uChris kwaba imbangela yokuhamba kwakhe ekhaya.
- UMaXaba akazange amkholwe wathi uqamba amanga ngeke uChris ayenze into enje. Wamthuka waze wamkhwifa ngamathe emubiza ngengane engcolile. (5)

UMBUZO 2

2.1

2.1.1 **Ngamanga** : UThulani wayeqala ukuthatha umahosha ngalobo busuku. MWayefuna umuntu ozomxoxisa asuse ingcindezi ayenayo ngomsebenzi.(2)

2.1.2 **Yiqiniso**: UThulani waqhubeka nokuthanda uPhindile emva kokuba emxoxele lonke udaba lwakhe. Waba naye wamskela nangesikhathi sekuthethwa icala wagcina futhi emshadili. (2)

2.1.3 **Ngamanga**: Isoka likaBongiwe elalifunda elambona esikoleni uPHindile lamcela ukuba asize uBongiwe. (2)

2.1.4 **Ngamanga**: Wayengakamloboli kodwa wayesehlele ukuthi uzomlobola. (2)

2.1.5 **Yiqiniso** : Batshela uThulani noPhindile ukuthi izinhlelo zomshado bazenze ngamasiko. (2)

2.2

UPhindile wayenezinkinga eziningi okwakumele azinqobe.

- Wayeninga yokuba intandane engenalo ikhaya kodwa ngokuhlangana noMumsy owaveza kuye uthando wamnikeza indawo yokuhlala.
- Wayenkinga yokuthi wayenza umsebenzi angawuthandi wokuqwayiza wahlangana noathulani wathandana naye wagcina ngokuwuyeka lowo msebenzi.
- Wayengenayo umali eyanele yokuthi aqedele isikole kodwa isoka lakhe okwabe kunguThulani wamsiza ngoba wayemthanda.
- Uthando lukaThulani kwakungolweqiniso ngempela olungajahi ucansi.
- Utthando aluthola kuThulani lwamnika indawo yakhe yokuhlala, waba unkosokazi , waba nomndeni waqeda nasesikoleni.
- UThulani naye waba nesibindi wannqoba konke ukugxekwa ayekuthola kubangane baakhe ngokuthandana noPhindile.Wakunqoba konke okwakufuna ukumhlukanisa noPhindile.
- Isihloko siyahambisana nendaba ngoba sikhombisa amandla othando olunqoba izimo zonke ezilukhuni.

[5]

(Umfundi uzobeka asekele umbono wakhe)



UMBUZO 3

Ingxoxo ingafaka lokhu:

- UThulani ubuza iphoyisa kungani lingafunanga ukwenza umsebenzi walo.
- UThulani uvezela iphoyisa umonakalo elawenza ngokungamkholwa uPhindile.
- UThulani ufuna ukwazui ukuthi lizizwa kanjani namhlanje uma lithola ukuthi uPhindile wayeqinisele.
- Iphoyisa liyazivikela ngokuthi abantu besifazane bajwayele uqamba amanga.
- Iphoyisa litshela uThulani ukuthi uChris wayaziwa endaweni.
- Iphoyisa litshela uuThulani ukuthi uChris isihlobo sikaPhindile.
- Uthulani ngokudinwa utshela iphoyisa ukuthiyingakho abantu bengabathembi ngoba ababasizi.
- Iphoyisa licela ukubonana nophindile ngemvume kaThulani ukuze lizixolisele.

(umfundi uzobeka ngokusekela ngokusencwadini nangolwazi lwendaba)

[15]

UMBUZO 4

Akuvele lokhu:

- Ucele ukubona uMaXaba ngoba ufuna ukumlandisa konke okwenzile.
- Lomkhuba waqala ukuwenza ngonyaka wokuqala nje behlale noPhindile Wayeyake amubuke uPhindile nagesikhathi abazali bakhe besaphila uma evakashile
- Ubezithola enesizungu kakhulu uma ngabe uMaXaba ehambile eyodayisa. Wayebuye ahambe isikhathi eside kakhulu. Unezidingo naye njengendoda. Ubebona uPhindile esekhulile. Wayazi ukuthi akekho ozomkholwa ngoba uyingane vele izingane zinamanga.
- Isikhathi ubesithola uma ngabe uMaXaba ehambile eyodayisa ikakhulukazi uma ehambe isikhathi eside. Ubethi uma efika ebusuku edakiwe asebenzise lelo thuba ngoba vele uPhindile uzocabanga ukuthi ukwenziswa ukuthi udakiwe. Nenxa yokuthi akekho umuntu owakholwa uPhindile kwaba lula kakhulu kuBongiwe ngoba naye wayemthola ngezikhathi zasemini uma ezosiza lapha ekhaya uma uMaXaba engekho.
- Akazange abe nandaba ngesikhathi uPhindile ehambile ngoba kwabehlisela umthwalo bona noMaXaba wokugadana nemgane abangayizali yingakho nje engazange azihluphe nokuthi ayomfuna. Indaba yakhe yokuthi wadlwengula uPhindile yayisifana nento engekho.
- Njengoba enlapha ejele ekahleli kahle futhi unembeza uyamudla uma eezwe nokuhlupheka angene kubona uPhindile ngesenzo sakhe . Ucela uxolo kuMaXaba ngakho konke akwenzile.

(umfundi uzobeka asekele ngolwazi lwakhe lokufunda incwadi)

ISIQEPHU B

UMBUZO 5

5.1 INKULUMO

Umfundi kumele alandele yonke imigomo yokubhala nokwethula inkulumo.

- Isingeniso kube ngesakhe umfundi
- Umzimba: Aklandele amaphuzu awanikeziwe ukuthi abhale ngawo njengoba ekhonjisiwe embuzweni.

[20]

5.2 INCWADI

Isakhiwo:Umfundi akalandele isakhiwo sokubhala incwadi yobungani.

- Ikheli elilodwa
- Isibingelelo
- Isingeniso
- Umzimba ohlukaniswe ngezigaba
- Isiphetho
- Isivaleliso



Inggikithi ingafaka lokhu:

- Ibhuku elixubile.
- Likhuluma ngosaziwayo
- Linezeluleko ezisizayo
- Liveza izinto ezenzeka ezweni lethu.
- Kukhona nemincintiswano
- Litholakala zinyanga zonke.
- (umfundi uzobeka ngendlela yakhe ezwakalayo)

Ulimi oluhle noluzwakalayo

Ukubhala nokuhlukanisa amagama ngendlela.

[20]

UMBUZO 6

6.1 Ikhadi lesimemo

Akuvele lokhu:

- Alibhalwe njengomuntu wesithathu
- Ubani omemayo
- Umcimbi ngowani/okabani
- Usuku
- Indawo
- Isikhathi
- Kuphendulwa kubani
- Ulimi oluhle oluzwakalayo.

[10]

6.2 Idayari

Akuvele lokhu:



- Ukubhala ngolimi lomuntu okhulumayo
- Usuku kumele lubhalwe njalo phezulu.
- Inkathi ayicace(eyamanje/edlule)
- Izigaba zibe mfishane.
- Ulimi oluhle olukhululekile

[10]

AMAMAMKI ESEWONKE = 100